

PHILOSOPHICAL ANTHROPOLOGY AND RELIGION I

1	Course Title:	PHILOSOPHICAL ANTHROPOLOGY AND RELIGION I
2	Course Code:	MDR5105
3	Type of Course:	Optional
4	Level of Course:	Second Cycle
5	Year of Study:	1
6	Semester:	1
7	ECTS Credits Allocated:	8.00
8	Theoretical (hour/week):	3.00
9	Practice (hour/week):	0.00
10	Laboratory (hour/week):	0
11	Prerequisites:	
12	Language:	Turkish
13	Mode of Delivery:	Face to face
14	Course Coordinator:	Doç. Dr. HİDAYET PEKER
15	Course Lecturers:	
16	Contact information of the Course Coordinator:	hidayetp@uludag.edu.tr 0224 2431066-60415 Uludağ Üniversitesi İlahiyat Fakültesi
17	Website:	
18	Objective of the Course:	In this course, it is aimed to teach the students the answers given from a philosophical point of view to the question of what is human.
19	Contribution of the Course to Professional Development:	The student will have information about the human conceptions of the leading representatives of Islam and Western Philosophy. Thus, it can guide people towards the goals they need to reach.
20	Learning Outcomes:	
	1	In this course, the student has the opportunity to learn about human beings in various conditions of existence.
	2	Learns the philosophical approach of human.
	3	Comprehends Islam's view of human beings.
	4	Comprehends the human-nature relationship.
	5	Understands the human-culture relationship.
	6	Realizes the place of man in the world.
	7	Learns the difference between humans and other living things.
	8	Knows the human dyschormonic structure.
	9	Analyzes the place of man in the hierarchy of existence.
	10	Examines the human imagination in various civilizations.
21	Course Content:	
	Course Content:	
Week	Theoretical	Practice
1	Interdisciplinary relations in social sciences	
2	What is anthropology?	
3	philosophical anthropology	
4	Subject and main issues of philosophical anthropology	
5	Basic subjects of philosophy and human.	

6	The place of human imagination in general philosophy in Greek philosophy.	
7	Human conceptions in the Middle Ages.	
8	Human understanding in Islamic thought.	
9	Discussions on the essence of man in Islamic philosophy	
10	According to Islamic philosophers, the possibility of human perfection.	
11	The ideal human being in Islamic philosophy.	
12	Human-society-universe relationship	
13	Views of Islamic philosophers on the ideal man's relationship with society.	
14	According to Islamic philosophers, the purpose of human existence and the life of the next world.	

22	Textbooks, References and/or Other Materials:	Kur'an-ı Kerim; Hadis literatürleri; Takıyettin Mengüşoğlu, İnsan Felsefesi, İstanbul 2017; Ernst Cassirer, İnsan Üstüne Bir Deneme, İstanbul 1980; Ernst Cassirer, Mitik Düşünme, Ankara 2005; Ernst Cassirer, Bilginin Fenomenolojisi, Ankara 2005..
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23	Assesment
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TERM LEARNING ACTIVITIES	NUMBER	WEIGHT
Midterm Exam	0	0.00
Quiz	0	0.00
Home work-project	0	0.00
Final Exam	1	100.00
Total	1	100.00
Contribution of Term (Year) Learning Activities to Success Grade		0.00
Contribution of Final Exam to Success Grade		100.00
Total		100.00
Measurement and Evaluation Techniques Used in the Course	There will be a final exam.	

24	ECTS / WORK LOAD TABLE
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Activites	Number	Duration (hour)	Total Work Load (hour)
Theoretical	14	3.00	42.00
Practicals/Labs	0	0.00	0.00
Self study and preperation	14	12.00	168.00
Homeworks	0	0.00	0.00
Projects	0	0.00	0.00
Field Studies	0	0.00	0.00
Midterm exams	0	0.00	0.00
Others	0	0.00	0.00
Final Exams	1	30.00	30.00
Total Work Load			240.00
Total work load/ 30 hr			8.00
ECTS Credit of the Course			8.00

25	CONTRIBUTION OF LEARNING OUTCOMES TO PROGRAMME QUALIFICATIONS															
	PQ1	PQ2	PQ3	PQ4	PQ5	PQ6	PQ7	PQ8	PQ9	PQ10	PQ11	PQ12	PQ13	PQ14	PQ15	PQ16
ÖK1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK4	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK6	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK7	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK8	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0
ÖK9	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0
ÖK10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3
LO: Learning Objectives PQ: Program Qualifications																
Contribution Level:	1 very low			2 low			3 Medium			4 High			5 Very High			