|      | EN                                                         | /IRON                                                                                                                                                                                                                                                                                                                           | IENTAL LAW                                                            |  |  |  |  |  |  |  |  |
|------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| 1    | Course Title:                                              | ENVIRO                                                                                                                                                                                                                                                                                                                          | MENTAL LAW                                                            |  |  |  |  |  |  |  |  |
| 2    | Course Code:                                               | HUK3013                                                                                                                                                                                                                                                                                                                         |                                                                       |  |  |  |  |  |  |  |  |
| 3    | Type of Course:                                            | Optional                                                                                                                                                                                                                                                                                                                        |                                                                       |  |  |  |  |  |  |  |  |
| 4    | Level of Course:                                           | First Cyc                                                                                                                                                                                                                                                                                                                       |                                                                       |  |  |  |  |  |  |  |  |
| 5    | Year of Study:                                             | 3                                                                                                                                                                                                                                                                                                                               |                                                                       |  |  |  |  |  |  |  |  |
| 6    | Semester:                                                  | 5                                                                                                                                                                                                                                                                                                                               | 5                                                                     |  |  |  |  |  |  |  |  |
| 7    | ECTS Credits Allocated:                                    | 4.00                                                                                                                                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |  |  |
| 8    | Theoretical (hour/week):                                   | 2.00                                                                                                                                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |  |  |
| 9    | Practice (hour/week):                                      | 0.00                                                                                                                                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |  |  |
| 10   | Laboratory (hour/week):                                    | 0                                                                                                                                                                                                                                                                                                                               |                                                                       |  |  |  |  |  |  |  |  |
| 11   | Prerequisites:                                             | none                                                                                                                                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |  |  |
| 12   | Language: Turkish                                          |                                                                                                                                                                                                                                                                                                                                 |                                                                       |  |  |  |  |  |  |  |  |
| 13   | Mode of Delivery:                                          | Face to                                                                                                                                                                                                                                                                                                                         | face                                                                  |  |  |  |  |  |  |  |  |
| 14   | Course Coordinator:                                        | Öğr. Göı                                                                                                                                                                                                                                                                                                                        | r. Dr. Ayşe Tuğba ÖZKARSLIGİL                                         |  |  |  |  |  |  |  |  |
| 15   | Course Lecturers:                                          | yok                                                                                                                                                                                                                                                                                                                             |                                                                       |  |  |  |  |  |  |  |  |
| 16   | Contact information of the Course<br>Coordinator:          | Öğr. Gör. Ayşe Tuğba Özkarslıgil<br>atozkarsligil@uludag.edu.tr<br>Uludağ Üniversitesi Hukuk Fakültesi Gemlik- BURSA                                                                                                                                                                                                            |                                                                       |  |  |  |  |  |  |  |  |
|      |                                                            | Oluuay Universitesi Hukuk Fakuitesi Gemilik- DUKSA                                                                                                                                                                                                                                                                              |                                                                       |  |  |  |  |  |  |  |  |
| 17   | Website:                                                   |                                                                                                                                                                                                                                                                                                                                 |                                                                       |  |  |  |  |  |  |  |  |
| 18   | Objective of the Course:                                   | The course addresses environmental law issues from the international to the local level. Students will learn Constitutional responsibilities and roles relating to the environment; sustainable development and the law; environmental protection principles; and the key principles of, and actors within, environmental laws. |                                                                       |  |  |  |  |  |  |  |  |
| 19   | Contribution of the Course to<br>Professional Development: | with this course, students will be able to understand the basic terminology of Environmental law.                                                                                                                                                                                                                               |                                                                       |  |  |  |  |  |  |  |  |
| 20   | Learning Outcomes:                                         |                                                                                                                                                                                                                                                                                                                                 |                                                                       |  |  |  |  |  |  |  |  |
|      |                                                            | 1                                                                                                                                                                                                                                                                                                                               | To understand the content and characteristics of<br>environmental law |  |  |  |  |  |  |  |  |
|      |                                                            | 2                                                                                                                                                                                                                                                                                                                               | To understand the evolution of environmental law                      |  |  |  |  |  |  |  |  |
|      |                                                            | 3                                                                                                                                                                                                                                                                                                                               | To understand the content and nature of environmental right           |  |  |  |  |  |  |  |  |
|      |                                                            | 4 To understand the concept of pollution in environm law                                                                                                                                                                                                                                                                        |                                                                       |  |  |  |  |  |  |  |  |
|      |                                                            | 5                                                                                                                                                                                                                                                                                                                               | To understand the principles of protection of environment             |  |  |  |  |  |  |  |  |
|      |                                                            | 6                                                                                                                                                                                                                                                                                                                               | To understand the principles of environmental law                     |  |  |  |  |  |  |  |  |
|      |                                                            | 7 To understand environmental impact asse                                                                                                                                                                                                                                                                                       |                                                                       |  |  |  |  |  |  |  |  |
|      | 8 To understand the right to participate in environmental  |                                                                                                                                                                                                                                                                                                                                 |                                                                       |  |  |  |  |  |  |  |  |
|      |                                                            | 9 To understand the development of Environmental law as a field of law                                                                                                                                                                                                                                                          |                                                                       |  |  |  |  |  |  |  |  |
|      |                                                            | 10 To understand the sustainable development                                                                                                                                                                                                                                                                                    |                                                                       |  |  |  |  |  |  |  |  |
| 21   | Course Content:                                            | -                                                                                                                                                                                                                                                                                                                               |                                                                       |  |  |  |  |  |  |  |  |
| 14/  | <b>-</b>                                                   | Co                                                                                                                                                                                                                                                                                                                              | burse Content:                                                        |  |  |  |  |  |  |  |  |
| Week | Theoretical                                                |                                                                                                                                                                                                                                                                                                                                 | Practice                                                              |  |  |  |  |  |  |  |  |

| 1                                                                                                        | The o<br>law                                                        | e origins and evolution of environmental                              |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-----------|--------|---------|--------|--------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|---------|---------------------------|-------|-------|-------------------------|--|
| 2                                                                                                        |                                                                     | The content and characteristics of<br>environmental law               |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 3                                                                                                        | The e                                                               | e environmental right                                                 |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 4                                                                                                        |                                                                     | he protection of evrironment and sustainable<br>evelopment            |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 5                                                                                                        | The c                                                               | ne concept of pollution                                               |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 6                                                                                                        | The p                                                               | The principles of environmental law                                   |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 7                                                                                                        | The p                                                               | The polluter pays principle                                           |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 8                                                                                                        | The principle of participation                                      |                                                                       |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 9                                                                                                        | The p                                                               | The principle of precaution                                           |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 10                                                                                                       | The e                                                               | envir                                                                 | onme     | ental in  | npact  | assess  | sment  |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 11                                                                                                       | and c                                                               | The prevention of environmental degradation and contamination control |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 12                                                                                                       | The international agreements about environmental right              |                                                                       |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 13                                                                                                       |                                                                     |                                                                       |          |           |        | mental  |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 14                                                                                                       | The p                                                               | pena                                                                  | al liabi | lity in ( | envirc | onment  | al law |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 22<br>Activit                                                                                            | Mater                                                               |                                                                       |          | ferenc    | es an  | d/or Ot | ther   |        | İki<br>2./<br>Ya | 1. Nükhet Yılmaz Turgut, Çevre Politikası ve Hukuku,<br>İkinci Baskı, Ankara, İmaj Yayınevi, 2012.<br>2.Ahmet Güneş, Çevre Hukuku, İstanbul, On İki Levha<br>Yavıncılık, 2015<br>Number Duration (hour) Total Wo |              |        |         |                           |       |       | na<br>/ork              |  |
|                                                                                                          |                                                                     |                                                                       |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  | 2.00 28.00   |        |         |                           | nour) |       |                         |  |
| TEBM &                                                                                                   | the Asir N                                                          | IING                                                                  | ACTI     | VITIES    |        |         | N      | UMBE   |                  | WENGHT                                                                                                                                                                                                           |              |        |         |                           | 4     | 28.00 |                         |  |
| Practica                                                                                                 |                                                                     |                                                                       |          |           |        |         |        |        | (                | 0                                                                                                                                                                                                                |              |        |         | 0.00                      |       |       | 0.00                    |  |
| Self stu<br>Quiz                                                                                         | idy and                                                             | d pr                                                                  | epera    | tion      |        |         | 0      |        | 0                | )0                                                                                                                                                                                                               |              |        | 0.00    |                           | (     | ).00  |                         |  |
| Homew                                                                                                    |                                                                     |                                                                       |          |           |        |         |        |        | (                | 0                                                                                                                                                                                                                |              |        |         | 0.00                      |       |       | 0.00<br><del>0.00</del> |  |
| Project<br>Final F                                                                                       |                                                                     |                                                                       |          |           |        |         | 1      |        | 60               | 60 00                                                                                                                                                                                                            |              |        |         | 0.00                      |       |       |                         |  |
|                                                                                                          | Field Studies                                                       |                                                                       |          |           |        |         |        |        | (                | 0                                                                                                                                                                                                                |              |        | 0.00    |                           |       |       |                         |  |
|                                                                                                          | Midterm exams<br>Contribution of Term (Year) Learning Activities to |                                                                       |          |           |        |         |        | 40     | 40,00            |                                                                                                                                                                                                                  |              | 45.00  |         |                           |       | 45.00 |                         |  |
| Others                                                                                                   | hers                                                                |                                                                       |          |           |        |         |        | _      | 0                |                                                                                                                                                                                                                  |              | 0.00   |         |                           |       | 0.00  |                         |  |
|                                                                                                          | Contribution of Final Exam to Success Grade                         |                                                                       |          |           |        |         |        | 60     | 60.00            |                                                                                                                                                                                                                  |              | 45.00  |         |                           | 45.00 |       |                         |  |
| Total Work Load                                                                                          |                                                                     |                                                                       |          |           |        |         |        |        |                  |                                                                                                                                                                                                                  |              |        |         | 163.00<br><del>3.93</del> |       |       |                         |  |
| Total work load/ 30 hr<br>Mossurement and Evaluation Techniques Used in the<br>ECTS Credit of the Course |                                                                     |                                                                       |          |           |        |         | ᆈᄑᆈ    | o midt | orm ov           | am and                                                                                                                                                                                                           | LingLo       | vom de | tormine | 4.00                      |       |       |                         |  |
|                                                                                                          | 1                                                                   |                                                                       |          |           |        | TAD     |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           | 2     | 4.00  |                         |  |
| 24                                                                                                       |                                                                     | 5/                                                                    |          |           |        | TAB     |        |        |                  |                                                                                                                                                                                                                  |              |        |         |                           |       |       |                         |  |
| 25                                                                                                       |                                                                     |                                                                       |          | CON       | TRIE   | BUTIO   | N OI   |        |                  |                                                                                                                                                                                                                  | OUTC<br>ATIO |        | S TO I  | PROG                      | GRAMI | ME    |                         |  |
|                                                                                                          | P                                                                   | Q1                                                                    | PQ2      | PQ3       | PQ4    | PQ5     | PQ6    | PQ7    | PQ8              | PQ9                                                                                                                                                                                                              | PQ1<br>0     | PQ11   | PQ12    | PQ1<br>3                  | PQ14  | PQ15  | PQ16                    |  |
| ÖK1                                                                                                      | 4                                                                   |                                                                       | 5        | 4         | 4      | 4       | 4      | 4      | 4                | 4                                                                                                                                                                                                                | 4            | 4      | 4       | 0                         | 0     | 0     | 0                       |  |
| ÖK2                                                                                                      | 5                                                                   |                                                                       | 4        | 4         | 5      | 4       | 3      | 4      | 4                | 5                                                                                                                                                                                                                | 4            | 5      | 4       | 0                         | 0     | 0     | 0                       |  |
| ÖK3                                                                                                      | 4                                                                   |                                                                       | 4        | 3         | 4      | 4       | 4      | 4      | 4                | 5                                                                                                                                                                                                                | 4            | 4      | 5       | 0                         | 0     | 0     | 0                       |  |
| ÖK4                                                                                                      | 5                                                                   |                                                                       | 4        | 4         | 4      | 5       | 4      | 3      | 4                | 4                                                                                                                                                                                                                | 4            | 4      | 5       | 0                         | 0     | 0     | 0                       |  |

| ÖK5                                                | 4 | 5 | 4     | 4 | 4 | 3        | 4 | 4 | 4      | 4 | 4 | 4           | 0 | 0 | 0 | 0 |
|----------------------------------------------------|---|---|-------|---|---|----------|---|---|--------|---|---|-------------|---|---|---|---|
| ÖK6                                                | 4 | 3 | 3     | 4 | 4 | 4        | 4 | 4 | 4      | 5 | 4 | 4           | 0 | 0 | 0 | 0 |
| ÖK7                                                | 4 | 3 | 4     | 4 | 5 | 4        | 4 | 3 | 4      | 4 | 5 | 4           | 0 | 0 | 0 | 0 |
| ÖK8                                                | 3 | 3 | 4     | 3 | 4 | 4        | 3 | 4 | 4      | 4 | 5 | 4           | 0 | 0 | 0 | 0 |
| ÖK9                                                | 0 | 0 | 0     | 0 | 0 | 0        | 0 | 0 | 0      | 0 | 0 | 0           | 0 | 0 | 0 | 0 |
| ÖK10                                               | 0 | 0 | 0     | 0 | 0 | 0        | 0 | 0 | 0      | 0 | 0 | 0           | 0 | 0 | 0 | 0 |
| LO: Learning Objectives PQ: Program Qualifications |   |   |       |   |   |          |   |   |        |   |   |             |   |   |   |   |
| Contrib 1 very low<br>ution<br>Level:              |   |   | 2 low |   |   | 3 Medium |   |   | 4 High |   |   | 5 Very High |   |   |   |   |