

ALEVISM-BAKTASHISM

1	Course Title:	ALEVISM-BAKTASHISM
2	Course Code:	İLA2203
3	Type of Course:	Optional
4	Level of Course:	First Cycle
5	Year of Study:	2
6	Semester:	3
7	ECTS Credits Allocated:	8.00
8	Theoretical (hour/week):	2.00
9	Practice (hour/week):	0.00
10	Laboratory (hour/week):	0
11	Prerequisites:	None
12	Language:	Turkish
13	Mode of Delivery:	Face to face
14	Course Coordinator:	Dr. Öğr. Üyesi Mehmet ÇELENK
15	Course Lecturers:	
16	Contact information of the Course Coordinator:	Dr. Öğr. Üyesi Mehmet Çelenk mecelenk@hotmail.com uludağ üniversitesi ilahiyat fakültesi 2431066-60172
17	Website:	
18	Objective of the Course:	Islamic sects generally divide up in two basic categories as apparent and esoteric. Alewiyyah/Bektashi tradition is formed within the esoteric tradition and is a sectarian structure that has reached us by oral tradition. The history, formation, belief system, the religious/cultural identity it forms, basic sources, its institutions and its demands in modern time is dealt with in this course.
19	Contribution of the Course to Professional Development:	Questioning, critical thinking.
20	Learning Outcomes:	
	1	The phenomenon of sects in the Islamic tradition and to understand its effects on the formation of the Islamic culture.
	2	To grasp the apparent and esoteric faces of the Islamic sect culture.
	3	To apprehend the course of the formation of esoteric sects in Islamic culture.
	4	Understanding the place of Anatolian Alewiyya within esoteric sect tradition.
	5	Comprehending the form the Alawi sect had before it became a sect, the effect the periods political events had on the formation of religious culture.
	6	The emergence and development of Alawi sect as a distinct one in the history.

		7	Differentiation between Alawi/Baktashi, analysis of common and different areas.		
		8	The learningof basic institutions of Alawi religion conception, cem, semah, dede		
		9	The transformation of Alawi sect to modern and known, its entrance into the public area is apprehended.		
		10	The basic problems of Alawits today, the Alawih workshops and processes are understood.		
21	Course Content:				
	Course Content:				
Week	Theoretical		Practice		
1	The Islamic sect heritage, basic sources, concepts, problems.				
2	Apparent and esoteric Islamic sects.				
3	The history of Alawiyyah/Bektashi.				
4	Understanding the place of Anatolian				
Activites			Number	Duration (hour)	Total Work Load (hour)
Theoretical			14	2.00	28.00
Practicals/Labs			0	0.00	0.00
Self study and preperation			14	14.00	196.00
Homeworks			0	0.00	0.00
Projects			0	0.00	0.00
Field Studies			0	0.00	0.00
Midterm exams			1	11.00	11.00
Others			0	0.00	0.00
Final Exams			1	11.00	11.00
Total Work Load					246.00
Total work load/30 cr					8.20
ECTS Credit of the Course					8.00
9	The transformation of Alawi sect to modern and known, its entrance into the public area is apprehended.				
10	The basic problems of Alawits today, the Alawih workshops and processes are understood.				
11	Alawiyyah during repuclic period, the entrance of Alawiyyah into the public.				
12	Efforts to define Alawiyyah identity in modern times.				

13	The process known as Alevi expansion in the public opinion and the first time Alawis are addressed during the whole period of the republic	
14	Alawi community today, its expectations, hopes, disappointments, new road maps.	
22	Textbooks, References and/or Other Materials:	İlyas, Üzüm, Tarihsel ve Kültürel Boyutlarıyla Alevilik, İsam Yayınları, 2013. İrene, Melikoff, Uyur İdik Uyardılar, Demos yayınları, 2015.
23	Assesment	
TERM LEARNING ACTIVITIES		NUMBER
Midterm Exam		40.00
Quiz		0.00
Home work-project		0.00
Final Exam		60.00
Total		100.00
Contribution of Term (Year) Learning Activities to Success Grade		40.00
Contribution of Final Exam to Success Grade		60.00
Total		100.00
Measurement and Evaluation Techniques Used in the Course		Evaluation of application studies. Theoretical gains
24	ECTS / WORK LOAD TABLE	

Contribution Level:	1 very low	2 low	3 Medium	4 High	5 Very High
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