

## TEXTS OF MEDIEVAL PHILOSOPHY

1	Course Title:	TEXTS OF MEDIEVAL PHILOSOPHY	
2	Course Code:	FLS1026	
3	Type of Course:	Compulsory	
4	Level of Course:	First Cycle	
5	Year of Study:	1	
6	Semester:	2	
7	ECTS Credits Allocated:	3.00	
8	Theoretical (hour/week):	2.00	
9	Practice (hour/week):	0.00	
10	Laboratory (hour/week):	0	
11	Prerequisites:	No	
12	Language:	Turkish	
13	Mode of Delivery:	Face to face	
14	Course Coordinator:	Doç. Dr. FUNDA GÜNİSOY TUROWSKI	
15	Course Lecturers:	Doç.Dr.Funda Günsoy TUROWSKI	
16	Contact information of the Course Coordinator:	fundagk@uludag.edu.tr; Uludağ Üniversitesi Felsefe Bölümü Fen-Edebiyat Fakültesi, 16059 Görükle, Bursa - Türkiye. Tel: +90 224 2941823	
17	Website:	<a href="http://felsefe.uludag.edu.tr/site/node/153">http://felsefe.uludag.edu.tr/site/node/153</a>	
18	Objective of the Course:	It will be examined some philosophical texts from Islam, Christian and Jewish Mediaeval Philosophies.	
19	Contribution of the Course to Professional Development:		
20	Learning Outcomes:		
		1	To find out general features of Mediaeval Philosophies.
		2	To compare Mediaeval Islam, Christian and Jewish Philosophies
		3	Plato's and Aristotle's effect on Mediaeval Philosophies.
		4	To determine the problem by a philosophical text.
		5	To understand the problem by a philosophical text.
		6	To establish a connection or relate with the texts
		7	To be able to write a text about specific problem to Mediaeval Philosophies
		8	Searching for answers for the problems of our age.
		9	
		10	
21	Course Content:		
		<b>Course Content:</b>	
Week	Theoretical	Practice	
1	A view to general features of Mediaeval Philosophies I. "Is it true the phrase of "Dark Ages"?"		
2	A view to general features of Mediaeval Philosophies II. "Problem of Universals".		

3	A view to general features of Mediaeval Philosophies III. "The Problem of Reason or Revelation".	
4	A view to general features of Mediaeval Philosophies IV. Philosophy or Religion and Athens or Jerusalem as "The Problem of Reason or Revelation".	
5	Philosophy or Religion, Reason or Revelation: Conflict or Harmony?	
6	Plato's and Aristotle's Effect on Mediaeval Philosophies-Christianity	
7	Plato's and Aristotle's Effect on Mediaeval Philosophies-Islam and Judaism	
8	Augustinus and Mediaeval Christian Philosophy	
9	Augustinus and the Problem of Time	
10	Thomas Aquinas and the Concept of the Order	
11	Selected Texts from Augustinus and Aquinas	
12	Farabi and Mediaeval Islam Philosophy	
13	Selected Texts from Farabi	
14	Maimonides and Mediaeval Jewish Philosophy	

22	Textbooks, References and/or Other Materials	Etienne Gilson, Ortaçağ Felsefesinin Ruhu, Açılım Kitap, 2005		
Activites		Number	Duration (hour)	Total Work Load (hour)
Theoretical		14	2.00	28.00
Practicals/Labs		0	0.00	0.00
Self-Learning Activities		7	9.00	63.00
Homeworks		0	0.00	0.00
Midterm Exam		1	0.00	0.00
Projects		0	0.00	0.00
Field Studies		0	0.00	0.00
Home work-project		0	0.00	0.00
Midterm exams		1	14.00	14.00
Final Exams		1	15.00	15.00
Others		3	10.00	30.00
Total Exams		2	15.00	15.00
Contribution of Term (Year) Learning Activities to Total		14	10.00	140.00
Total Work Load				150.00
Total work load/ 30 hr				5.00
Contribution of Final Exam to Success Grade		60.00		
ECTS Credit of the Course				3.00
Total		100.00		

Measurement and Evaluation Techniques Used in the Course		
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24	ECTS / WORK LOAD TABLE
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25	CONTRIBUTION OF LEARNING OUTCOMES TO PROGRAMME QUALIFICATIONS															
	PQ1	PQ2	PQ3	PQ4	PQ5	PQ6	PQ7	PQ8	PQ9	PQ10	PQ11	PQ12	PQ13	PQ14	PQ15	PQ16
ÖK1	5	4	5	4	5	4	4	5	4	5	4	3	0	0	0	0
ÖK2	5	4	4	4	5	4	4	5	5	5	4	3	0	0	0	0

ÖK3	5	4	5	5	5	5	5	5	5	5	5	3	0	0	0	0
ÖK4	5	5	5	5	5	5	5	5	5	5	5	3	0	0	0	0
ÖK5	5	5	5	5	5	5	5	5	5	5	5	3	0	0	0	0
ÖK6	5	5	5	5	5	5	5	5	5	5	5	3	0	0	0	0
ÖK7	5	5	5	5	5	5	5	5	5	5	5	3	0	0	0	0
ÖK8	5	5	5	5	5	5	5	5	5	5	5	3	0	0	0	0
LO: Learning Objectives    PQ: Program Qualifications																
Contribution Level:	1 very low			2 low			3 Medium			4 High			5 Very High			