

HISTORY OF RELIGIONS I

1	Course Title:	HISTORY OF RELIGIONS I	
2	Course Code:	TRBZ209	
3	Type of Course:	Compulsory	
4	Level of Course:	Short Cycle	
5	Year of Study:	2	
6	Semester:	3	
7	ECTS Credits Allocated:	3.00	
8	Theoretical (hour/week):	2.00	
9	Practice (hour/week):	0.00	
10	Laboratory (hour/week):	0	
11	Prerequisites:	Absent	
12	Language:	Turkish	
13	Mode of Delivery:	Face to face	
14	Course Coordinator:	Dr. NACI ZEYREK	
15	Course Lecturers:	Yok	
16	Contact information of the Course Coordinator:	nzeyrek@uludag.edu.tr Tel: (224) 294 02 47 - 294 02 48 Tel iç hat: 402 47 Faks: (224) 294 09 29 Faks iç hat: 409 29	
17	Website:	Absent	
18	Objective of the Course:	Domestic and foreign tourists after graduation, "Professional Tourist Guide" will serve as a student, Judaism and Christianity, the basic terms and concepts related to cultural property belonging to these religions, architectural space and correlate them with the elements of religious-themed ornaments, liturgical objects, the belief systems of aims to teach with, and obtain their own literature.	
19	Contribution of the Course to Professional Development:		
20	Learning Outcomes:		
		1	Faith, Cult and Religious concepts.
		2	Theism, Atheism, Deism, monotheism, polytheism and so on. terms.
		3	Monotheistic religions and cults in Anatolia.
		4	The ancestors of the Hebrews, and Hebrew.
		5	Period of the Bible on history of Judaism.
		6	The Literature of the Jewish Bible.
		7	I. and II. Periods of sanctuary.
		8	Diaspora Jewry, the Jewish-Islamic and Jewish-Christian relations.
		9	Haskala, progressive Judaism, conservative, orthodox, yapılanmacılar again.
		10	Geography of the Palestinian Jesus Period, the beginning and early Christianity.
21	Course Content:		
		Course Content:	
Week	Theoretical	Practice	

1	The Concept of Religion, the history of civilization in the process of perception of religion, animism, paganism, polytheism, theism, etc. Deis. basic concepts.	
2	the basic features of Hittite, Mesopotamian, Ugarit and in Iran religions	
3	Far East, the interaction of religion and other religions.	
4	Monotheistic religions of Judaism and the Bible as the beginning of Period.	
5	First and Second Temple Periods	
6	Telmudic Period and Rabbish output.	
7	Interactions in the Islamic and European geographies; Jewish denomination that exists today.	
8	Repeating Courses: Mid-term Exam	
9	The emergence of Christianity; Hz. The life of Jesus, the Apostles.	
10	Paul is taking shape and influence of Christianity today.	
11	Incarnation, the Trinity, Atonement concepts.	
12	Books that make up the New Testament literature.	
13	Societies of Europe and Christianity, Islam and the interaction of geography.	

Activites	Number	Duration (hour)	Total Work Load (hour)
Theoretical materials. Publishers, Eugene, Oregon, New York, 1969. - Male, E, The Gothic Image, Translated by Dora Nussey,	14	2.00	28.00
Practicals/Labs	0	0.00	0.00
Self study and preperation Schmitt, H, Die Keltische Sprache von Frankreich, Bonn and Leipzig, 1927.	6	6.00	18.00
Homeworks	2	10.00	20.00
Projects Assesment	1	10.00	10.00
Field Studies	0	0.00	0.00
Midterm exams	1	1.00	1.00
Others	6	2.00	12.00
Final Exam Final Exam project	0	1.00	1.00
Total Work Load			90.00
Total work load/ 30 hr	3	100.00	3.00
ECTS Credit of the Course			3.00
Success Grade			
Contribution of Final Exam to Success Grade		50.00	
Total		100.00	
Measurement and Evaluation Techniques Used in the Course			

24 ECTS / WORK LOAD TABLE

25	CONTRIBUTION OF LEARNING OUTCOMES TO PROGRAMME QUALIFICATIONS															
	PQ1	PQ2	PQ3	PQ4	PQ5	PQ6	PQ7	PQ8	PQ9	PQ10	PQ11	PQ12	PQ13	PQ14	PQ15	PQ16
ÖK1	2	3	2	1	4	4	2	1	3	3	4	5	5	2	3	0

ÖK2	1	1	2	3	4	5	5	2	3	3	2	5	3	2	1	1
ÖK3	3	1	4	4	5	3	1	4	4	4	2	2	1	4	2	1
ÖK4	2	1	1	1	4	2	3	4	5	5	4	4	2	4	2	1
ÖK5	3	4	2	3	4	4	0	5	5	2	4	2	1	3	1	1
ÖK6	0	1	1	1	1	2	4	4	4	5	5	3	4	1	2	0
ÖK7	0	0	1	0	3	4	4	5	4	4	4	5	1	1	1	1
ÖK8	0	1	0	1	3	1	1	5	5	3	2	4	3	2	1	1
ÖK9	0	2	1	1	3	4	3	5	3	4	4	4	3	3	2	0
ÖK10	2	1	2	0	1	1	0	3	5	4	3	4	2	2	1	1

LO: Learning Objectives PQ: Program Qualifications

Contribution Level:	1 very low	2 low	3 Medium	4 High	5 Very High
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