

# MIND BODY PROBLEM AND LIFE AFTER DEATH

<b>1</b>	Course Title:	MIND BODY PROBLEM AND LIFE AFTER DEATH	
<b>2</b>	Course Code:	FDB6161	
<b>3</b>	Type of Course:	Optional	
<b>4</b>	Level of Course:	Third Cycle	
<b>5</b>	Year of Study:	1	
<b>6</b>	Semester:	1	
<b>7</b>	ECTS Credits Allocated:	7.00	
<b>8</b>	Theoretical (hour/week):	3.00	
<b>9</b>	Practice (hour/week):	0.00	
<b>10</b>	Laboratory (hour/week):	0	
<b>11</b>	Prerequisites:		
<b>12</b>	Language:	Turkish	
<b>13</b>	Mode of Delivery:	Face to face	
<b>14</b>	Course Coordinator:	Doç. Dr. ZİKRİ YAVUZ	
<b>15</b>	Course Lecturers:		
<b>16</b>	Contact information of the Course Coordinator:	zikriyavuz@uludag.edu.tr	
<b>17</b>	Website:		
<b>18</b>	Objective of the Course:	The aim of this course is to discuss the questions of consciousness and the mental phenomena both in terms of their different interpretations in the history of philosophy and the current issues in phenomenology and cognitive science	
<b>19</b>	Contribution of the Course to Professional Development:	Scientific competence in the field	
<b>20</b>	Learning Outcomes:		
		<b>1</b>	gains knowledge about different conceptions of mind and consciousness in the history of philosophy
		<b>2</b>	grasps contemporary arguments about mind
		<b>3</b>	discusses the relations between the questions of personal identity, the unity of consciousness and other problems of philosophy
		<b>4</b>	elucidates the relevance of the questions of selfhood and otherness
		<b>5</b>	grasps the relation between the questions of intentionality, action, will and freedom
		<b>6</b>	The intellectual progression from Descartes' interactionism, alternative dualistic solutions were offered: occasionalism, double aspect theory, psychophysical parallelism, and epiphenomenalism.
		<b>7</b>	Monistic materialist solutions based on reductionism or emergence will be considered.
		<b>8</b>	
		<b>9</b>	
		<b>10</b>	
<b>21</b>	Course Content:		
		<b>Course Content:</b>	
Week	Theoretical	Practice	
<b>1</b>	Setting the stage: the 'mind-body problem'		

2	Naturalism			
3	Mind, Body, and Questions of Consciousness			
4	History of the Soul			
5	How Descartes Divided Mental from Physical			
6	Of Mind, Materialism, and Zombies			
7	NeuroPhilosophy and Consciousness			
8	Materialism and Consciousness: P. Churchland			
9	Chalmers and Hard Question			
10	Searle and Biological Naturalism			
11				
12	Theism and Spiritual Thought			
13	Spirit Concept and Post-Death Life			
14	General Review			
22	Textbooks, References and/or Other Materials:	? The Soul: How We Know It's Real and Why It Matters, J. P. Moreland, Moody Publishers, 2014, s. 74-155 ? Zihin ve Evren, Thomas Nagel, çev. Özge Çağlar Aksoy, Jaguar Kitap ? Bilinç Üzerine Konuşmalar, Susan Blackmore, Küre Yayınları, s. 183-195 ? Madde ve Bilinç Zihin Felsefesine Güncel Bir Bakış, Yazar: Paul M. Churchland Çevirmen: Berkay Ersöz, Alfa Yayınları		
Activites		Number	Duration (hour)	Total Work Load (hour)
Theoretical		14	3.00	42.00
Practicals/Labs		0	0.00	0.00
Self study and preperation		5	20.00	100.00
Homeworks		3	10.00	30.00
Projects		5	0.00	0.00
Field Studies		0	0.00	0.00
Midterm exams		0	0.00	0.00
23	Assesment			
Others		0	0.00	0.00
Final Exams	R	1	38.00	38.00
Total Work Load				210.00
QUIZ		0	0.00	7.00
Total work load/ 30 hr				7.00
ECTS Credit of the Course				7.00
Final Exam	1	100.00		
Total	1	100.00		
Contribution of Term (Year) Learning Activities to Success Grade		0.00		
Contribution of Final Exam to Success Grade		100.00		
Total		100.00		
Measurement and Evaluation Techniques Used in the Course		Exam.		
24	<b>ECTS / WORK LOAD TABLE</b>			

25	CONTRIBUTION OF LEARNING OUTCOMES TO PROGRAMME QUALIFICATIONS															
	PQ1	PQ2	PQ3	PQ4	PQ5	PQ6	PQ7	PQ8	PQ9	PQ10	PQ11	PQ12	PQ13	PQ14	PQ15	PQ16
ÖK1	0	2	0	0	0	2	0	0	0	3	0	0	0	0	0	0
ÖK2	0	0	3	0	0	0	0	4	0	0	0	0	0	0	0	0
ÖK3	2	0	0	0	3	0	0	0	0	0	0	3	0	0	0	0
ÖK4	0	0	0	2	0	0	0	0	0	0	3	0	0	0	0	0
ÖK5	0	0	0	0	0	0	4	0	0	0	0	0	4	0	0	0
ÖK6	0	0	0	0	0	0	0	0	3	0	0	0	0	3	0	0
ÖK7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>LO: Learning Objectives    PQ: Program Qualifications</b>																
<b>Contribution Level:</b>	<b>1 very low</b>		<b>2 low</b>			<b>3 Medium</b>			<b>4 High</b>			<b>5 Very High</b>				