

## METHODOLOGY OF ISLAMIC LAW

1	Course Title:	METHODOLOGY OF ISLAMIC LAW
2	Course Code:	İLA2021
3	Type of Course:	Compulsory
4	Level of Course:	First Cycle
5	Year of Study:	2
6	Semester:	3
7	ECTS Credits Allocated:	4.00
8	Theoretical (hour/week):	4.00
9	Practice (hour/week):	0.00
10	Laboratory (hour/week):	0
11	Prerequisites:	
12	Language:	Turkish
13	Mode of Delivery:	Face to face
14	Course Coordinator:	Doç. Dr. EREN GÜNDÜZ
15	Course Lecturers:	Dr. Öğr. Üyesi EREN GÜNDÜZ
16	Contact information of the Course Coordinator:	akozali@uludag.edu.tr
17	Website:	
18	Objective of the Course:	To gain the knowledge and ability to understand and interpret the basic sources of Islamic law / religion in a proper and correct way.
19	Contribution of the Course to Professional Development:	Use of an appropriate understanding of religion in education and training
20	Learning Outcomes:	
	1	To recognize the methodology of Islamic law formation, its development and resources
	2	To notice the Quran and Sunnah as primary sources
	3	To interpret the controversial issues related to hadith and Sunnah matters occurring in the historical period and today
	4	To express scientifically the new problems arising in the field of theology by using Quran, Sunnah and other evidences related to them and produce objective data to society
	5	To interpret the process of formation and development of Islamic thought
	6	To develop the exchange and sharing of information of Islamic law with the other side branches depending on scientific discipline and scientific data

		7	To learn Quran and Sunnah as main source of Islamic law		
		8	To understand the importance of public interest (maslaha)		
		9	To recognize the rules derivation method		
		10	To gain general information about matter of ijtiḥad		
21	Course Content:				
	Course Content:				
Week	Theoretical		Practice		
1	INTRODUCTION: General information about the course. Introducing the resources and method of the course. The definition, systematics and function of uṣul al-fiqḥ. Uṣul al-fiqḥ treatment and methods of treatment. THE BOOK: The concept of the resource.				
Activities			Number	Duration (hour)	Total Work Load (hour)
2	THE BOOK: The general content of the book.		14	4.00	56.00
Practicals/Labs			0	0.00	0.00
	SUNNAH: Parts of the revelation. Sunnah's systematics. Parts of the Sunnah.		14	3.00	42.00
Homeworks			0	0.00	0.00
3	General derivation theory: Acceptance conditions of Ḥad narrations. Visible and		0	0.00	0.00
Field Studies			0	0.00	0.00
Midterm Exams	Qiyas: Definition and nature of qiyas. Conditions of qiyas, condition and the capacity to participate		1	10.00	10.00
Others			0	0.00	0.00
Final Exams	QIYAS: The basis, orders, decree, types.		1	12.00	12.00
Total Work Load					120.00
Total work load/ 30 hr					4.00
ECTS Credit of the Course					4.00
	Ijtihad				
5	QIYAS: Requirement, definition, pillars, resource value and conditions of qiyas. ISTIḤSAN: The idea of istiḥsan. Istiḥsan's definition, resource value, types.				
6	ISTISLAḤ and ISTISHĀB JUDGE: The systematic of the judgment issue. Who is the judge in Islamic law / The place of mind in the organization. The use of mind as a tool (Tafakkuḥ, re'y, ijtiḥād, qiyas, istiḥsān, makāsīd)				

7	PROVISION AND SECTIONS OF THE PROVISION 1: Definition and explanation of the provision. Parts of the provision / Proposal provision / Types of Wajib PROVISION AND SECTIONS OF THE PROVISION: Azima-rukhsa; Adâ-kadâ. Parts of the judgment / Provision the vad'î	
8	MAHKUM FIH AND MAHKUM ALAYH: Definition of the "mahkum alayh". The concepts of liability and competence. Stages of competence. Compliance problems. Definition and conditions of "mahkum fih"	
9	BETS OF THE WORDS: HÂSS WORDS: The place of the subject in the systematic. Hanafi words division. The definition of the word, its types, and its provision. Examples. BETS OF THE WORDS: AMR - NAHY 1: Definition of Amr, its necessity, signification, adâ-kadâ, Adâ types, Kadâ types.	
10	BETS OF THE WORDS: AMR-NAHY 2: Husn-kubh (also mentioned in the mention of the judge), Definition of Nahy, its types, BETS OF THE WORDS: WORD OF THE ÂMM AND ALLOCATION OF THE ÂMM: Definition, provision of the Âmm. Examples. Allocation of Âmm word.	
11	WORDS FROM THE CLEARANCE OF THE EVIDENCE ABOUT THE MEANING: Zâhir, nass, mufassar and muhkam words WORDS FROM THE CONFIDENCE OF THE EVIDENCE ABOUT THE MEANING: Khafi, mushkil, mutashabih words.	
12	WORDS IN TERMS OF USE, WORDS IN TERMS OF EVIDENCE: Truth, metaphor, clear and allusive words. WORDS IN TERMS OF EVIDENCE: The sign of significative ('ibara)and implicative (ishara) and analogical (dalala) and assumptive (iqtida').	
13	THEORY OF THE BAYÂN	
14	CONFLICT OF EVIDENCE AND PREFERENCE	
22	Textbooks, References and/or Other Materials:	Apaydın, Yunus, İslam Hukuk Usûlû (Compulsory) Duman, Soner, Usûl Yazıları, Beka y. (Advice) Şaban, Zekiyyüddin, İslam Hukuk İlminin Esasları, TDV y. (Advice) Kahraman, Abdullah, Fıkıh Usûlû, Rağbet y. (Advice)
23	Assesment	
TERM LEARNING ACTIVITIES		NUMBE R
Midterm Exam		1
Quiz		0
Home work-project		0
Final Exam		1
Total		2
		WEIGHT
		40.00
		0.00
		0.00
		60.00
		100.00

Contribution of Term (Year) Learning Activities to Success Grade	40.00
Contribution of Final Exam to Success Grade	60.00
Total	100.00
Measurement and Evaluation Techniques Used in the Course	Multiple choice and classic exam
<b>24</b>	<b>ECTS / WORK LOAD TABLE</b>

<b>25</b>	<b>CONTRIBUTION OF LEARNING OUTCOMES TO PROGRAMME QUALIFICATIONS</b>															
	PQ1	PQ2	PQ3	PQ4	PQ5	PQ6	PQ7	PQ8	PQ9	PQ10	PQ11	PQ12	PQ13	PQ14	PQ15	PQ16
ÖK1	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK2	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK3	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK4	0	0	0	0	0	0	0	0	5	0	0	0	0	0	0	0
ÖK5	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK7	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK8	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK9	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>LO: Learning Objectives    PQ: Program Qualifications</b>																
<b>Contribution Level:</b>	<b>1 very low</b>		<b>2 low</b>		<b>3 Medium</b>		<b>4 High</b>		<b>5 Very High</b>							