

# PRINCIPLES OF WORSHIP IN ISLAM

1	Course Title:	PRINCIPLES OF WORSHIP IN ISLAM
2	Course Code:	İLA1008
3	Type of Course:	Compulsory
4	Level of Course:	First Cycle
5	Year of Study:	1
6	Semester:	2
7	ECTS Credits Allocated:	5.00
8	Theoretical (hour/week):	4.00
9	Practice (hour/week):	0.00
10	Laboratory (hour/week):	0
11	Prerequisites:	
12	Language:	Turkish
13	Mode of Delivery:	Face to face
14	Course Coordinator:	Prof. Dr. H.İbrahim Acar
15	Course Lecturers:	Prof. Dr. Ali KAYA, Doç. Dr. Abdurrahim KOZALI, Dr. Öğr. Üyesi Eren GÜNDÜZ, Dr. Öğr. Üyesi M. Salih KUMAŞ
16	Contact information of the Course Coordinator:	Prof. Dr. H. İbrahim ACAR hacar1959@hotmail.com 0533 359 78 84 Uludağ Üniversitesi İlahiyat Fakültesi-60 293
17	Website:	
18	Objective of the Course:	Based on the main sources of Islamic fiqh, transfer the types and principles of worship to the students, to gain perspective to solve new problems that arise in the field of worship.
19	Contribution of the Course to Professional Development:	Field knowledge acquisition
20	Learning Outcomes:	
	1	To be able to understand the importance Islam gives to worship and to comprehend the purpose and wisdom of worship.
	2	To be able to understand the importance of the religion of Islam to clean body, clothes and environment and to be able to create the necessary sensitivity in this regard
	3	To be able to have detailed information about the nature of spiritual and material impurities that prevent worshipping.
	4	Understanding the psychological, social and economic benefits of worship.
	5	To be able to learn the necessary conditions for worship to be valid religiously.
	6	To be able to comprehend libertarian thought starting from the conflicts of Islamic jurists.
	7	To be able to analyze the judgment methods of fiqh schools based on conflicts between madhabs.
	8	To be able to solve the new problems that arise in relation to the subjects of worship based on the general principles of fiqh.
	9	To have a healthy understanding of religion that is far from superstition and unfounded information.
	10	To be able to read and understand classical fiqh books correctly
21	Course Content:	

	Course Content:	
Week	Theoretical	Practice
<b>1</b>	1- Concept of Worship, Obligation and Provision 2-Purification, Material Purification, Spiritual Purification	
<b>2</b>	1- Mash, Ghusl, Tayammum 2- Women-Only Cases	
<b>3</b>	1- The Nature and Importance of Salat and Conditions of Obligation 2- Conditions of Salat	
<b>4</b>	1- Rukuns of Salat, Ta'dil al-Arkan, Behaviors that Interrupt Salat 2-Performance of Salat, Adhan and Ikama	
<b>5</b>	1- Congregational Prayer, Being an Imam, Cases of Being Subjected to an Imam 2- Types of Prayer, Fard Prayers, Obligatory (Wajib) Prayers, Sunnah Prayers	
<b>6</b>	1- Nafl Prayers, Some Issues Related to Salat, 2-Salat of a Passenger	
<b>7</b>	1- Performance of Prayer Later, Issues Related to Sajda 2- Funeral Prayer, Isqat al-Salat and Dawr, Provisions Concerning Martyrs (Ahkam al-Shaheed)	
<b>8</b>	1-Fasting, Its Types, Things That Break the Fast, Paying Expiation (Kaffara), Fidyah, Isqat of Fasting, Itikaf 2-Zakat, Its Conditions, Goods Subject to Zakat	
<b>9</b>	1-Persons and Places to Give Zakat, Zakat Tax Relations, Fitr Allegiance 2-Hajj, its conditions	
<b>10</b>	1-Pilgrimages (Wajib) of Hajj, Sunnah of Hajj, Types of Hajj 2-Sacrifice and Vows, Oaths and Atonement	
<b>11</b>	1- Halal and Haram Related to Food Products 2- Halal and Haram Related to Dress and Decoration	
<b>12</b>	1- Halal and Haram Related to Savings Regarding the Body 2- Halal and Haram Related to Arts, Sports, Entertainment and Play	
<b>13</b>	1-Halal and Haram Related to Treatment 2- Halal and Haram Related to Economic and Commercial Life	
<b>14</b>	1-Halal and Haram Related to Some Other Issues (Bribery, Lukata) 2-Halal and Haram Related to Animal Nutrition	

<b>22</b>	Textbooks, References and/or Other Materials:	1. Abdullah bin Mahmud el-Mevsılî, el-İhtiyar li Ta'lîli'l-Muhtar, Beyrut 2002. 2. Abdulgani el-Ğanemi el-Meydanî, El-Lübab, İstanbul ty. 3. Alauddin es-Semerhandi, Tuhfetu'l-Fukaha, Kahire 1998. 4. Abdurrahman Ceziri, Dört Mezhebe Göre İslam Fıkıhı, İstanbul 1990. 5. Hamdi Döndüren, Delilleriyle İslam İlmihali, İstanbul 2004. 6. Diyanet İslam Ansiklopedisi, İlmihal I, Ankara 2008. 7. Vehbe Zuhayli, İslam Fıkıh Ansiklopedisi, İstanbul 1994. 8. Vecdi Akyüz, Mukayeseli İbadetler İlmihali, İstanbul 1995. 9. İbn Rüşd, Bidâyetü'l-Müctehid, İstanbul ty. 10. Yunus Vehbi Yavuz, Temizlik, İstanbul 2011. 11. Acar, H. İbrahim, İslam İbadet Esasları, Bursa, 2019.
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<b>23</b>	Assesment
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TERM LEARNING ACTIVITIES	NUMBER	WEIGHT
Midterm Exam	1	40.00
Quiz	0	0.00
Home work-project	0	0.00
Final Exam	1	60.00
Total	2	100.00
Contribution of Term (Year) Learning Activities to Success Grade		40.00
Contribution of Final Exam to Success Grade		60.00
Total		100.00
Measurement and Evaluation Techniques Used in the Course	Multiple choice and classic exam	

<b>24</b>	<b>ECTS / WORK LOAD TABLE</b>
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Activites	Number	Duration (hour)	Total Work Load (hour)
Theoretical	14	4.00	56.00
Practicals/Labs	0	0.00	0.00
Self study and preperation	14	5.00	70.00
Homeworks	0	0.00	0.00
Projects	0	0.00	0.00
Field Studies	0	0.00	0.00
Midterm exams	1	12.00	12.00
Others	0	0.00	0.00
Final Exams	1	12.00	12.00
Total Work Load			150.00
Total work load/ 30 hr			5.00
ECTS Credit of the Course			5.00

25	CONTRIBUTION OF LEARNING OUTCOMES TO PROGRAMME QUALIFICATIONS															
	PQ1	PQ2	PQ3	PQ4	PQ5	PQ6	PQ7	PQ8	PQ9	PQ10	PQ11	PQ12	PQ13	PQ14	PQ15	PQ16
ÖK1	4	0	0	0	0	0	3	0	0	0	0	4	0	0	0	0
ÖK2	0	0	0	0	0	0	4	0	0	0	0	3	0	0	0	0
ÖK3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK4	0	4	0	0	0	0	5	0	4	0	0	5	0	0	0	0
ÖK5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK6	0	4	0	0	0	0	4	0	4	0	0	0	0	0	0	0
ÖK7	3	4	0	0	0	0	0	0	0	0	4	0	0	0	0	0
ÖK8	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ÖK9	0	3	0	0	0	0	0	0	0	0	3	0	0	0	0	0
ÖK10	0	4	0	0	5	0	0	0	0	0	0	0	0	0	0	0
LO: Learning Objectives    PQ: Program Qualifications																
Contribution Level:	1 very low			2 low			3 Medium			4 High			5 Very High			