

## PURPOSES OF ISLAMIC LAW

<b>1</b>	Course Title:	PURPOSES OF ISLAMIC LAW	
<b>2</b>	Course Code:	TIB6122	
<b>3</b>	Type of Course:	Optional	
<b>4</b>	Level of Course:	Third Cycle	
<b>5</b>	Year of Study:	1	
<b>6</b>	Semester:	2	
<b>7</b>	ECTS Credits Allocated:	6.00	
<b>8</b>	Theoretical (hour/week):	3.00	
<b>9</b>	Practice (hour/week):	0.00	
<b>10</b>	Laboratory (hour/week):	3	
<b>11</b>	Prerequisites:		
<b>12</b>	Language:	Turkish	
<b>13</b>	Mode of Delivery:	Face to face	
<b>14</b>	Course Coordinator:	Doç. Dr. Abdurrahim KOZALI	
<b>15</b>	Course Lecturers:	Prof. Dr. Ali KAYA, Prof. Dr. H. İbrahim ACAR, Dr. Öğr. Üyesi M. Salih KUMAŞ, Dr. Öğr. Üyesi Eren GÜNDÜZ	
<b>16</b>	Contact information of the Course Coordinator:	akozali@uludag.edu.tr	
<b>17</b>	Website:		
<b>18</b>	Objective of the Course:	To determine the aims that Islamic Law aims to achieve	
<b>19</b>	Contribution of the Course to Professional Development:	Field knowledge acquisition	
<b>20</b>	Learning Outcomes:		
		<b>1</b>	Recognizing the main purposes of sharia provisions
		<b>2</b>	Observing the historical process of approaching the subject of Shariah's aims in fiqh literature
		<b>3</b>	To be able to detect the difference in the approach to sharia aims in classical and modern Islamic legal thoughts
		<b>4</b>	To be able to recognize the modern Islamic legal thought
		<b>5</b>	Evaluating tajdid views in Usul al-fiqh
		<b>6</b>	To be able to position the classical usul al-fiqh thought in terms of today's epistemological debates.
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		<b>8</b>	
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<b>21</b>	Course Content:		
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Week	Theoretical	Practice	
<b>1</b>	An Overview of "Gaye" Thought in Islamic Law		
<b>2</b>	Analysis of the First Muqaddim of Shatibi's work al-Muvafakât and examination of the article "Makasidü's-Şeria" from the DIA.		
<b>3</b>	II. and III. Analysis of his muqaddim and examination of the "Shatibi" item from DIA.		
<b>4</b>	Analysis of Muqaddim of Shatibi's work al-Muvafakât and the article "al-Muvafakât" from DIA		
<b>5</b>	Analysis of Muqaddim of Shatibi's work al-Muvafakât and the issue of "Functions of Law"		
<b>6</b>	VI of Shatibi's work al-Muvafakât. Analysis of His Prophecy and Radbruch's "Five Philosophy of Law per minute "study		
<b>7</b>	VII of Shatibi's work al-Muvafakât. Analysis of His Prophecy and Study of Radbruch's Law		
<b>8</b>	VIII of Shatibi's work al-Muvafakât. Analysis of His Muqaddim and "Semantic Induction" in Shatibi		
<b>9</b>	IX of Shatibi's work al-Muvafakât. Analysis of His Muqaddimah and Shatibi's Position Between Lâfzî and Gaî Interpretation		
<b>10</b>	Analysis of the X. Muqaddim of Shatibi's work al-Muvafakât and al-Consent as a Meta Usul Thought		
<b>11</b>	XI of Shatibi's work al-Muvafakât. Analysis of His Prophecy and Shatibi's Place in Post-Razi Procedural Thought		
<b>12</b>	The XII of Shatibi's work al-Muvafakât. Analysis of his destiny		
<b>13</b>	An Overview of Shatibi's Place in the Rational Thinking Based on His Prophecies and the Whole of His Work		



<b>ÖK2</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>ÖK3</b>	0	0	0	0	0	0	0	0	0	0	0	5	0	0	0	0
<b>ÖK4</b>	0	0	3	0	0	0	0	0	0	3	0	0	0	0	0	0
<b>ÖK5</b>	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>ÖK6</b>	0	0	4	0	0	0	0	0	0	0	5	0	0	0	0	0

**LO: Learning Objectives    PQ: Program Qualifications**

<b>Contribution Level:</b>	<b>1 very low</b>	<b>2 low</b>	<b>3 Medium</b>	<b>4 High</b>	<b>5 Very High</b>
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